

Grantee's Address: Unit 44 Bridgeview Condominiums, Hunts Bridge Road, Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1068 PAGE 696

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Greenville, S.C. A Corporation chartered under the laws of the STATE OF South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of -----
-----Thirty Thousand, Eight Hundred Fifty and No/100----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Howard M. Jones and Mariorie T. Jones, their heirs and assigns forever:

GREENVILLE COUNTY DEPARTMENT OF RECORDS
NOV 18 1977
34.10
PB 1991

All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 44 of Bridgeview II Horizontal Property Regime as is more fully described in Master Deed dated August 9, 1974, and recorded in the RMC office for Greenville County in Deed Volume 1004 at pages 647 through 703 inclusive, and survey and plat plan recorded in the RMC Office for Greenville County in Plat Book 5F at page 69.

Only Units 41 through 56 of said Horizontal Property Regime have been constructed and Project 20, Inc., the developer of Bridgeview II, Horizontal Property Regime does not intend to complete Units 57 through 76, and has released its interest in the development and the land on which said Units were to be constructed is "General Common Elements" owned by all Unit Co-owners of Bridgeview II Horizontal Property Regime, and the club house, swimming pool, tennis courts and recreational area for the development is owned by a non-profit corporation known as Bridgeview Recreation Association, Inc., and that these facilities are for the use and benefit of both Bridgeview II, Horizontal Property Regime and Bridgeview I, Horizontal Property Regime and that the Co-owners of each Regime have one-half of the memberships of Bridgeview Recreation Association, Inc. and the Co-owners of Bridgeview II are responsible for one-half of the assessments and the Co-owners of Bridgeview I are responsible for the other one-half of the assessments for the Recreation Association. The above property is subject to the restrictions and covenants and agreements set out in the above Master Deed and by the acceptance of this deed the grantees herein agree to be bound by said restrictions, covenants and agreements.

This being the same property conveyed unto the Grantor herein by deed from John Phillip Curtis, recorded July 22, 1977, in Deed Volume 1061, at Page 2, in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 4th day of November 19 77

SIGNED, sealed and delivered in the presence of:

Emily P. Bridge
David A. Lyman

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF GREENVILLE, S.C. (SEAL)
A Corporation
By: _____
President
Mary M. Black
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of November 19 77

Emily P. Bridge (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES: 8-15-1982

David A. Lyman

RECORDED this NOV 18 1977 at 3:26 P. M. No. 15599

4328 RV-2